



2025 Sheriffs Winter Training Conference

DATE: FEBRUARY 9-11, 2025

(Executive Board will meet on 2/8/2025 at 2:00 p.m.)

LOCATION: President Abraham Lincoln Hotel, Springfield, IL

Hotel Reservations>>> The room rate is \$119.00 + tax and includes free parking in the hotel ramp. You will receive your parking pass when you check into the hotel front desk. If you are commuting, please get a parking pass from the ISA registration desk! Conference registration fees are \$550 for Sheriffs, \$0 for Retired Sheriffs and \$550 for LE Agency VIP's, which includes all scheduled meals and activities.

Cancellation policy: ISA will make refunds of registration fees for cancellations received in writing on or before January 18th. **NO REFUNDS WILL BE MADE FOR CANCELLATIONS AFTER January 18th**, as the number of meals to be served is guaranteed by that date. Substitutions of registrants are permitted but must be received in writing.

Spouse registration will be \$100 and the cost for children will be: **12 and under - free, 13 and over - meal costs**. Guests of a Sheriff may purchase meal tickets at the registration table for the meals they plan to attend but must pre-register.

Included in this packet you will find a preliminary agenda and registration information for the conference. Registration forms should be sent directly to Teri at the ISA office. Once we receive your registration we will send out **confirmation via Email** and any additional information needed.

If you have any questions, please call Teri Schroeder at the ISA office (217)753-2372 or E-mail Teri@ilsheriff.org

Please make your own hotel reservations before January 18th!!

Thank you and we look forward to seeing you in Springfield in February!

**Illinois Sheriffs' Association
2025 Winter Training Conference
February 9-11, 2025**

President Abraham Lincoln Hotel, Springfield, IL

Registration Fees include all meals provided by the Association during the conference.

\$550 – Sheriffs

\$0- Retired Sheriffs

\$550 LE Agency VIP's

\$100 - Spouse/Guest

Eat Free - Children (12 & Under)

Cost of Meals - Children (13 & Over)

Name: _____ **County:** _____

Email: _____

Spouse/Guest Name:(if attending) _____ **Email:** _____

Children Name/Age: (if attending) _____

Please PRE-REGISTER FOR ALL MEALS:

(Please state how many attending)

SUNDAY LUNCH BUFFET # ___ YES ___ NO

SUNDAY SUPER BOWL # ___ YES ___ NO

MONDAY BANQUET # ___ YES ___ NO

TUESDAY CLOSING LUNCHEON # ___ YES ___ NO

TOTAL COST \$ _____

Check # _____ **Paying Day Of:** _____

CC Type: _____ **Credit Card** _____

Exp. Date _____ **Name on Card:** _____

PLEASE RETURN THIS FORM BY JANUARY 18TH!!

ILLINOIS SHERIFFS' ASSOCIATION

3050 Montvale Drive, Suite D, Springfield, IL 62704

E-mail Teri@ilsheriff.org

YOU MUST BOOK YOUR OWN HOTEL ROOM BY JANUARY 18TH !



2025 SHERIFFS WINTER TRAINING CONFERENCE AGENDA

Saturday, Feb. 8th :

2:00 p.m. Executive Board Meeting
3:00 p.m. Hospitality Room Open
6:00 p.m. Executive Board Dinner

Sunday, Feb 9th :

7:30 a.m.-Noon p.m. Registration Open
9:00 a.m.-9:15 a.m. Opening Session

9:30 -11:30 a.m. **Training: Media Relations**, Laura Cole, Cole Pro Media
“Mastering Crisis Communications Under Pressure.”

11:30 a.m.-12:30 p.m. Lunch Buffet- Deli sandwiches, salads, chips and cookies-
Spouse/Guests are welcome!

12:30-4:30 p.m. **Training: Police Resiliency & Tactical Critical Incident
Response**, Joshua Bitsko, Ret. Captain Las Vegas Police
Department

4:30-5:30 p.m. Hospitality Room Open

5:00 p.m. Doors open- Super Bowl Dinner Tailgate!! Kick off 5:30 p.m.

Hospitality room open after the Super Bowl Game ends.

Monday, Feb. 10th :

7:30-9:30 a.m. Registration Open
8:30a.m. – 4:30 p.m. **Training: Leadership/Ethics and Officer Wellness**
Dr. Thomas Trice, Executive Director of the Talon Group
(Ret. Captain/Asst. Major St. Clair County Sheriff’s Office)

10:00 a.m. Spouse/Guest Program

11:30 a.m.-1:00 p.m. Lunch on your own

4:30 p.m.-6:00 p.m. Hospitality Room Open

6:00-6:30 p.m. Cocktail Reception- Pre-Con area

6:30 p.m.

Banquet

The Hospitality Room will open after the Banquet.

Tuesday, Feb 11th :

8:00-8:45 a.m.

Zone Meetings- breakfast will be served.

8:45 a.m.

PAC Meeting

9:00- 11:30 a.m.

Business Meeting (8:45-10:30 a.m. Executive Session)

11:30 a.m.

Closing luncheon- **SHERIFFS BRING A DOOR PRIZE!!**

**WE WILL DOWNLOAD THE FULL CONFERENCE PROGRAM TO THE
ISA MOBILE APP IN JANUARY SO BE SURE TO DOWNLOAD IT FROM
THE APP STORE OR GOOGLE PLAY!!**