



# Illinois Sheriffs' Association

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## 2025 WINTER CONFERENCE VENDOR PACKET

December 5<sup>th</sup>, 2024

Dear Conference Exhibitor,

The 2025 Winter Training Conference is approaching and will be held February 9<sup>th</sup>-11<sup>th</sup> at the President Abraham Lincoln Hotel by Doubletree. Room rates are \$118+ tax and includes free parking in hotel ramp. You will receive your parking pass when you check in to the hotel front desk. Check-in time is 4:00 p.m. Check-out time is 11:00 a.m.

The Winter Training Conference **will not** have an exhibit hall however we would still like to invite everyone to attend the events scheduled over the three days. We will have the Sunday night SUPER BOWL tailgate party, Monday Banquet and Tuesday Closing Luncheon. There is a registration form enclosed if you would like to attend any or all of these events. These social settings will be a great time to make new contacts or reaffirm old ones.

### **UPCOMING 2025 CONFERENCES- SAVE THE DATE!!!**

The 2025 Chief Deputy/Jail Administrators Conference will be held April 2<sup>nd</sup> – 4<sup>th</sup> at the Embassy Suites Hotel & Conference Center, East Peoria. There will be an exhibit hall at this conference, open to all vendors. The booth space cost for this conference will be \$900 which will cover your booth, table, chairs, signage and meals. Informational packets will be emailed to you as well as a link to the online registration. Look for registration to begin around February 14<sup>th</sup>!

The 2025 Summer (Fall) Training Conference will be held September 20<sup>th</sup> – 23<sup>rd</sup>, also at the Embassy Suites Hotel & Conference Center, East Peoria, Illinois. This conference will feature an exhibit hall open to all vendors. The cost for this conference is also \$900 and includes your booth space, table, chairs, signage and meals. Informational packets will be available online and sent via email around July 15<sup>th</sup>!

Please fill out the enclosed registration form for the 2025 Winter Training Conference and return it to Teri Schroeder at [Teri@ilsheriff.org](mailto:Teri@ilsheriff.org) by January 18<sup>th</sup>!

We look forward to seeing you in 2025!

Sincerely,

Jim Kaitschuk  
Executive Director

# Illinois Sheriffs' Association

3050 Montvale Drive, Suite D, Springfield, IL 62704

Phone: 217-753-2372

**2025 Winter Training Conference**

**February 9-11,2025**

***\$500.00 - Per Company Representative***

**Registration Fees include all meals provided by the Association during the conference.**

**Company:** \_\_\_\_\_

**Attendees: (\$500/person)** \_\_\_\_\_

**Product/Service:** \_\_\_\_\_

**Contact Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**PLEASE PRE-REGISTER FOR ALL MEALS:**

SUNDAY LUNCH BUFFET # \_\_\_ YES \_\_\_ NO

SUPER BOWL TAILGATE DINNER # \_\_\_ YES \_\_\_ NO

MONDAY BANQUET # \_\_\_ YES \_\_\_ NO

TUESDAY CLOSING LUNCHEON # \_\_\_\_\_ YES \_\_\_\_\_ NO

**Conference only sponsorships: (These are additional to your registration fee)**

Gold Sponsor \$2,000 \_\_\_\_\_ Silver Sponsor \$1,500 \_\_\_\_\_ Bronze Sponsor \$1,000 \_\_\_\_\_

**Grand Total \$** \_\_\_\_\_

***I am a Preferred Vendor and have Pre-paid:*** \_\_\_\_\_

**Check #** \_\_\_\_\_ **OR** **Visa MasterCard Amex Discover**

**Credit Card #** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_

**Name on Card:** \_\_\_\_\_

**PLEASE RETURN THIS FORM BY JANUARY 18TH!**



## 2025 SHERIFFS WINTER TRAINING CONFERENCE AGENDA

### **Saturday, Feb. 8<sup>th</sup> :**

2:00 p.m. Executive Board Meeting  
3:00 p.m. Hospitality Room Open  
6:00 p.m. Executive Board Dinner

### **Sunday, Feb 9<sup>th</sup> :**

7:30 a.m.-Noon p.m. Registration Open  
9:00 a.m.-9:15 a.m. Opening Session

**9:30 -11:30 a.m.**

**Training: Media Relations, Laura Cole, Cole Pro Media  
“Mastering Crisis Communications Under Pressure.”**

11:30 a.m.-12:30 p.m.

Lunch Buffet- Deli sandwiches, salads, chips and cookies-  
Spouse/Guests are welcome!

**12:30-4:30 p.m.**

**Training: Police Resiliency & Tactical Critical Incident  
Response, Joshua Bitsko, Ret. Captain Las Vegas Police  
Department**

4:30-5:30 p.m.

Hospitality Room Open

5:00 p.m.

Doors open- Super Bowl Dinner Tailgate!! Kick off 5:30 p.m.

Hospitality room open after the Super Bowl Game ends.

### **Monday, Feb. 10<sup>th</sup> :**

7:30-9:30 a.m.

Registration Open

**8:30a.m. – 4:30 p.m.**

**Training: Leadership/Ethics and Officer Wellness  
Dr. Thomas Trice, Executive Director of the Talon Group  
(Ret. Captain/Asst. Major St. Clair County Sheriff’s Office)**

10:00 a.m.

Spouse/Guest Program

11:30 a.m.-1:00 p.m.

Lunch on your own

4:30 p.m.-6:00 p.m. Hospitality Room Open  
6:00-6:30 p.m. Cocktail Reception- Pre-Con area  
6:30 p.m. Banquet

The Hospitality Room will open after the Banquet.

**Tuesday, Feb 11<sup>th</sup> :**

8:00-8:45 a.m. Zone Meetings- breakfast will be served.  
8:45 a.m. PAC Meeting  
9:00- 11:30 a.m. Business Meeting (8:45-10:30 a.m. Executive Session)  
11:30 a.m. Closing luncheon- **SHERIFFS BRING A DOOR PRIZE!!**

**WE WILL DOWNLOAD THE FULL CONFERENCE PROGRAM TO THE  
ISA MOBILE APP IN JANUARY SO BE SURE TO DOWNLOAD IT FROM  
THE APP STORE OR GOOGLE PLAY!!**