



## 2025 CHIEF DEPUTY & JAIL ADMINISTRATORS CONFERENCE

As you know the Chief Deputy/Jail Administrators Conference is approaching. The conference will be held at the Embassy Suites Hotel & Conference Center, East Peoria, Illinois on April 2-4, 2025. The hours for the exhibit hall are outlined below. I'd encourage you to register early as we have opened the conference up to all vendors and we predict it will fill up quickly again!

**To make hotel reservations on-line:**

**>>>BOOK YOUR HOTEL ROOM HERE<<<**

**Select check in date and check out date BEFORE booking! YOU MUST BOOK YOUR OWN HOTEL RESERVATIONS BY MARCH 13<sup>TH</sup>!!**

**Exhibitor set up time and hours for exhibiting are as follows:**

**Thursday, April 3<sup>RD</sup> :**

Noon-2:00 p.m. Set Up

2:00-6:00 p.m. Exhibit Hall Open

4:00-6:00 p.m. Reception/Door Prizes/Vendor Passport Give-aways

6:00 p.m. Tear Down

### **Conference Sponsor Levels**

- Gold:** \$2,000 Includes logo in the Program, company name on the conference banner and logo in the Sheriffs monthly eNewsletter
- Silver:** \$1500 Includes logo in program, company name on the conference banner and logo in the Sheriffs monthly eNewsletter
- Bronze:** \$1000 Includes logo in the program, company name on the conference banner and logo in the Sheriffs monthly eNewsletter.

*Please indicate on your Registration form the level of Sponsorship you wish to include.*

Included in this packet you will find a registration form and preliminary agenda. The hotel room rate is \$140.00 plus tax which includes breakfast!! Your registration form should be sent directly to the ISA office no later than March 13<sup>TH</sup> OR you can register online at:

For further information please contact Teri Schroeder at [Teri@ilsheriff.org](mailto:Teri@ilsheriff.org)

**2025 ISA Chief Deputy & Jail Administrators Conference Registration**

Company Name: \_\_\_\_\_

Representative(s): \_\_\_\_\_

Products/Services: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

1 8 ft. Tabletop Booth Display - \_\_\_\_\$900.00 or Double booth space \_\_\_\_\$1,200.00

Vendor Passport-\_\_\_\_\$100.00

1 Extra Table - \_\_\_\_\$100.00

110 V Electrical Hook up-\_\_\_\_\$100.00 (Day of event \$150.00)

**Door Prize: \_\_\_\_Yes \_\_\_\_No**

(Drawings will be held during the Reception)

**SPONSORSHIP LEVEL: (This is additional to booth space)**

Gold: \_\_\_\_\$2000 Silver: \_\_\_\_\$1500

Bronze: \_\_\_\_\$1000

**I'm a Preferred Vendor- Previously Paid in Full: \_\_\_\_\_**

**TOTAL AMOUNT INCLUDING SPONSORSHIP: \_\_\_\_\_**

**(Booth space is in addition to sponsorship fees)**

Check Number: \_\_\_\_\_ or Credit card Type: \_\_\_\_\_

CC Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Name on Card: \_\_\_\_\_

Please mail the Exhibitor Registration by **MARCH 13TH** to the following address:

**Illinois Sheriffs' Association, 3050 Montvale Drive, Springfield, IL 62704**

or Email: **Teri@ilsheriff.org**



**2025 ISA CHIEF DEPUTY & JAIL ADMINISTRATOR AGENDA  
PRLIMINARY AGENDA (subject to change)**

<b>April 2<sup>nd</sup></b>	10:30a.m.-2:00p.m.	Registration Open (Conference Center)
River E	Noon	Opening Luncheon
	1:00 -4:00 p.m.	<b>Joint Training: Holiday Hills OIS Debrief</b> , Sgt Eric Ellis and Lt. Alex Embry, McHenry County Sheriff's Office
	4:00 p.m.	Hospitality Room Opens: Grandview Room in the hotel- lobby level.
	6:00 p.m.	BAGS TOURNEY on the patio outside the hospitality room- weather permitting.
	6:00 p.m.	Shrimp & Crawfish Boil and Mission BBQ Feast- Hospitality room and outside patio ** Sponsored by Combined Public Communications, MISSION BBQ, The Sheriff App.com
<b>April 3<sup>rd</sup></b>	7:30a.m.	Registration Opens
River AB		<b>JAIL ADMINISTRATORS TRAINING:</b> (Working lunch served at Noon) 8:30 a.m.- 1:30 p.m. <b>Death Investigations in the Jail &amp; Officer Wellness, Dr. Thomas Trice, Ret. St. Clair County Sheriffs Office</b>
River CD		<b>CHIEF DEPUTY TRAINING:</b> TBA (Working lunch served at Noon) 8:30 a.m.-1:30 p.m.
River F-J	2:00-6:00 p.m.	Exhibit Hall is Open

4:00 p.m. Reception and Hors D'oeuvres in Exhibit Hall

6:00 p.m. Hospitality room opens (Dinner on your own)

**April 4<sup>th</sup>**

River A-D **8:30-11:30 a.m. Joint Training:** Legal Updates/ Legislative Updates, Rick Stewart, ISA Legal Counsel & Jim Kaitschuk, ISA Executive Director